## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	·
Returned to applicant for correction	
Corrected application filed	JAN 1 7 19/3
	<b>DEC 5</b> 1972 under 27002
<del>-</del>	n Westwood c/o Chilton Engineering 421 Cou
of Elko	, County of
	ereby make application for permission to appropriate the public
	I. (If applicant is a corporation, give date and place of incorpora-
	of members,)
	Underground (Irrigation Well No. 5)  Name of stream, lake or other source.
2. The amount of water applied for is	1.0 C.f.S. second-feet One second-foot equals 448,83 gals, per min.
(a) If stored in reservoir give number of acre-	-feetacre-feet
3. The water to be used for Stoc	kwater
4. If use is for:	igation, power, mining, manufacturing, domestic, or other use.
	igated)
	nimals to be watered). 300 head cattle and 100 head
	horses
•	Completes J
(d) Power:	
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	1 - 1 - 04 - 05-
	the following point: SW4 SW4, Sec. 34, T35N,
R62E, MDM, at a point from Describe as being within a 40-acre subdivision of public bears S 43° 42' W. 1,826 f	which the SW corner of said Section 34 c survey, and by course and distance to a section corner. If on unsurveyed land, seet
it should be stated.  6. Place of use SW <sup>1</sup> 4, Section 34, T.	
Describe by legs	al subdivision, if on unsurveyed land it should be so stated.
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7. Use will begin about <u>January 1</u> Month	and end about <u>December 31</u> , of each year.
	rovisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storag	ge works.) Drilled well, deep well turbine
and stock tanks State manner in which water is to be diverted, whether	by dam or other works, whether through pipes, ditches, flumes, or other conduits.
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9. Estimated cost of works. \$1,000.00	
10. Estimated time required to construct works 3 years	
11. Estimated time required to complete the application to beneficial use. 3 years	
12. Remarks This is the same well as Irrigation #5. Please send copies	
of all correspondence and notices to: Warm Creek Ranch, Wells,	
Nevada 89835	
Applicant Vernon & Joan Westwood	
By s/Mark Chilton	
Agent Compared cm:lk bs/ga 421 Court	
Elko, Nevada 89801	
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
following limitations and conditions: This permit is issued subject to all existing rights	
on the source. It is understood that the amount of water herein granted	
is only a temporary allowance and that the final water right obtained	
under this permit will be dependent upon the period of use and the average	
number of cattle served from the waters of this source. It is further	
understood that this right must allow for a reasonable lowering of the	
static water level at permittee's well due to any other ground water	
development in the area. The well shall be equipped with a 2-inch opening	
for measuring depth to water. If well is flowing, a valve must be in-	
stalled and maintained to prevent waste. The State retains the right to	
regulate the use of the water herein granted at any and all times but	
does not take responsibility for the use of the Federal range.	
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
not to exceed 0.0125 cubic feet per second. Or sufficient water to	
water 300 head of cattle and 100 horses.	
Actual construction work shall begin on or before November 15, 1973	
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and be completed on or before November 15, 1974	
Proof of completion of work shall be filed before December 15, 1974	
Application of water to beneficial use shall be made on or before November 15, 1975	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Commencement of work filed DEC 1 6 1974 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May	
Cultural map filed	
Certificate No. 8784 Issued 5 - 27 - 76 Recorded Bk Page A.D. 19 73	
County Recorder State Engineer	